Pastpored Indefinitely 7/6/04

Municipal Clerk

Submitted by: Assemblymember Fairclough **Prepared by:** Department of Assembly

For reading: J

June 22, 2004

ANCHORAGE, ALASKA AO NO. 2004- 91(S)

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE SECTION 10.50.010, CLOSING HOURS FOR LICENSED PREMISES, TO ALLOW PATRONS TO SAFELY EXIT THE PREMISES					
HE ANCHORAGE ASSEMBLY ORDAINS:					
Section 1. That Anchorage Municipal Code 10.50.010 is hereby amended to reas follows: (Other portions of the section are not affected and therefore not set out.)					
10.50.010 Closing hours for licensed premises					
A. Premises licensed under AS 4.11.080 for the service and consumption of alcoholic beverages shall be closed for the sale, service and consumption of alcoholic beverages between the hours of 2:30 a.m. and 10:00 a.m. Monda through Friday, and between the hours of 3:00 a.m. and 10:00 a.m. of Saturday or Sunday or on a legal holiday recognized by the state under AS 44.12.010. Patrons may, at the discretion of the licensed establishment, be permitted to remain on the premises no later than 3:30 a.m. Monday through Friday, and 4:00 a.m. Saturday or Sunday or a legal holiday recognized by the state under AS 44.12.010, provided that no alcoholic beverages be available for sale, service or consumption.					
Section 2. That this ordinance shall remain in effect for a period of not more that ighteen months unless positively reaffirmed by the Assembly.					
Section 3. That this ordinance shall take effect immediately upon passage and pproval.					
PASSED AND APPROVED by the Anchorage Assembly thisday o, 2004.					
Chair TTEST:					

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

1	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED 06/22/04	
	CLOSING HOURS FOR LICENSED PREMISES			INDICATE DOCUMENTS ATTACHED AO	
2	DEPARTMENT NAME Assembly	embly DIRECTOR'S NAME Dick Tra		ini	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED B	Y		HIS/HER PHONE NUMBER	
4	COORDINATED WITH AND REVIEWED BY	INI	rials .	DATE	
	Mayor				
	Heritage Land Bank				
	Mentil Field Alrport				
	Municipal Light & Power				
	Port of Anchorage				
	Solid Waste Services				
	Waler & Wastewater Utility				
	Municipal Manager				
	Cultural & Recreational Services				
	Employee Relations	<u> </u>			
	Finance, Chief Fiscal Officer				
	Fire				
	Health & Human Services		-		
	Office of Management and Budget				
_	Management Information Services				
	Police				
	Planning, Development & Public Works				
	Development Services				
	Facility Management				
	Planning				
	Project Management & Engineering				
	Street Maintenance				
	Traffic				
_	Public Transportation Department				
_	Purchasing				
	Municipal Attorney				
_	Municipal Clerk				
_	Other				
5	SPECIAL INSTRUCTIONS/COMMENTS				
	LAID ON THE TABLE	ITEM - NEW PUBLIC HEARINGS 14.J.2.			
6	ASSEMBLY MEETING DATE 06/22 ≠ 04	7	PUBLIC HEARING DATE REQUESTED		